



الجمهورية الجزائرية الديمقراطية الشعبية

وزارة التربية الوطنية

الديوان الوطني للامتحانات والمسابقات

امتحان بكالوريا التعليم الثانوي دورة 2025

الشعبية: جميع الشعب

المدة: 02 ساعة و 30 دقيقة

اختبار في مادة: اللغة الأمازيغية

على المترشح أن يختار أحد الموضوعين الآتيين:

الموضوع الأول

Asentel s teqbaylit :

Jeddi Saeid

Deg ubrid-nsen yer uyerbaz, Hmed d Zehra, tteeddayen yef uxxam n xwali-tsen ideg yezdey jeddi-tsen Saeid. Tiswiein, ttafen-tiyettrağu-ten yer tewwurt s tewredtin tizewwayin i wumi yekkes isennanen s lemques [...] Mi sellmen fell-as, ad kemmlen abrid-nsen.

Saeid, yezga s ubaljun aqehwi yezzifen, ur t-yetfaraq ara am unebdu am ccetwa, akked temdelliwt mm tecrađt zegzawen. Ur yelli ara d win ihemmlen allen. D taxatit ad t-id-yemmager hedd. Yettidir d awħid deg uxxam-is. Tameṭṭut-is, tewwed leefu n Rebbi yef xemsin n yiseggasen. Yugi ad yeğġ tamurt-is akken ad yeddu d mmi-s Eebdelqader i yettidiren deg lysterba. Szut-is mačhi aħas n medden i t-yessnen. Ur yelli d abelheddar ; awal-is d ameċtu, yeqqar : « Tasusmi d ddheb. » Yezga d awelleħ deg warraw n yelli-s yer ubrid n lxiżi Yenna-as yiwen n wass i Hmed : « Ur ilaq ara ad yeqreħ hedd għma-s ama s umeslay ama s lefeel. » [...]

Lewsayef n Saeid, ur ttwafrzent ara deg wakken yessknay aqerruy-is almi yekna lqedd-is, teffey-it-id teerurt. Ur d-yettban deg wudem-is anagar cclayem icebhanen ; d iż-żefyan, leryuf-nsen d irqaen akked tamart tamellalt ; ur neċčur ara. Ticki i t-xuṣṣen waman n tissit, Saeid yetteffey tanazzayt uqbel ad bdunt tlawin agam. Ma yella yemmugħ-d tameṭṭut ad yeħbes, ad yezzi s uzagur-is ard teeddi. Mi ara yemcenqar d walbeqd deg ubrid ad yawi tama n wadda, ad as-yeğġ tama n ufella ; seg wakken yettqadar.

Axxam n yelli-s Yamina, ur yugit ara uðar-is fell-as. Ur yettruħu ara yur-s deg rrayeż ala ticki ara as-yawi kra, ad yesqerbeb yef tewwurt asqerbeb axfifan s teekkazt-is. Mi ara d-teffey, ad t-id-taf s tqecwalt n lexrif i icuban lbunyat, ney tizurin-nni i yettcħawwi wuccen. Tameṭṭut, ad teeyu tetħawwat deg baba-s ad yekcem ad isew lqahwa ney ad yeqqim ad yefdeq, netta yezzifit yiħarren-is, axxam-is yawed-it deg ddqiqa.

Saeid, yettqam iman-is s yiman-is ; s tarda n uċċejid-is ney lexyada-s ma yeħwaġ areqqex, s usewwi n tgella s wayen i as-d-tettak tebħiħt-is. Akken dayen yesxa tidwirt ideg yettrebbi tizizwa [...] Ass ideg ara d-yekkes tamemt, ad ineħħel ad yeċčar j yal yiwen seg l-ġiran-is l-kar daxel-is tiħġidert n ccmexx Tikwal Yamina tettceyyie-as timetreḍt n wayen i d-tesseww nnig lebyi-s netta acku yugi-ya. Yezra adegħgal-is d ssaxi, yemma-s ugar, maca ur yebbi ara ad yili d ta'kemt fell-asen ney d ssebba n yixeclawen gar-asen.

**Isestanen:****I. Tigzi n tirawt : (/12)**

1. S wacu i yettmagar tiswiein jeddi Saïd arrow n yelli-s Hmed akked Zehra ?
2. Čcar tafelwit s tenfaliyin-a :
 - Yesseknay aqerruy-is / Yekna lqedd-is / Yezzifit yiðarren-is / Ur yelli d abelheddar /
 - Şşut-is mačči aṭas i t-yessnen / Teffey-it-id teerurt.

Tinfaliyin i d-yemmalen tibiea 1	Tinfaliyin i d-yemmalen tafekka 2
-	-
-	-
-	-

3. Jeddi Saïd, teffey-it-id teerurt. Ini-d ayyer. (taseddart tis 03).
4. Jeddi Saïd d bab n Ixir. Kkes-d seg uđris tanfalit i d-yemmalen aya.
5. Segzi-d tanfalit-a : « Tasusmi d ddheb ».
6. Err tinawt-a yer wudem wis krad asget unti (**nutenti**) :
 - « Mi ara yemcenqar d walbeqd deg ubrid ad yawi tama n wadda, ad as-yeğg tama n ufella, seg wakken yetqadar».
7. Semmi-d isumar n tefyirt-a d tesŷunt i ten-yezdin :
 - « Mi ara yemcenqar d walbeqd deg ubrid ad yawi tama n wadda ».
8. Sled isegrän n tefyirt-a ilmend n twuri :
 - « Ad yeğg tamurt-is ».

II. Afares s tira: (/08)

Ur yelli d abelheddar ; awal-is d amectuḥ, yeqqar : « Tasusmi d ddheb ». Yezga d awelleħ deg warraw n yelli-s yer ubrid n Ixir.

Aṭas n yimdanen i yellan d imsethiyen, ur suguten ara awal, ttqadaren iman-nsen, ttqadaren-ten wiyaḍ, ttwellihen yer ubrid n Ixir.

Aru-d ađris ideg ara d-tgelmed yiwen n umdan i tessneq, yesea kra n tulmisin (lewṣayef) n jeddi Saïd.



الموضوع الثاني

Asentel s teqbaylit :

Inig n Yigli

Igli yewwed yer/unafag, yerra yer lqehwa, yeswa yiwt n tberkant tażayant. Amecwar, yekcem deg uxemmem. Yezri wakud, yewwed-d lawan ad yetṭef abrid-is. Bessif kan i yuli sasafag, Yezzi-d yiwt n tikkelt kan yer deffir, yettmeslay d yiman-is : « Achal i tcebhed a tamurt-iw ! Achal eżized a Tayri-w ! Ncallah ad d-uyaley bxir, s tezmert-iw yur-kent, ad idirey yid-kent i lebda ! » Cwiż akken, yeqleż usafag srid yer *Hong Kong*. [...]

Akken d-yers Yigli seg usafag, yufa-d iman-is deg ugama-niđen, deg tmuylwin-niđen. Mi d-yeffey seg unafag, imuqqel tasaet, yufa-tt-in d krađet n tmeddit. [...]

Id amezwaru deg *Hong Kong*, yessedda-t deg uxemmem yef ddeqs n tħawsiwin, yunag deg usmekti izedren deg yiżur n yizri. Sya yer da, ad d-neyenl yur-s lexyalat n warraw-is. Ma yella d rrūħ n rrūħ-is, Tayri, tezga gar wallen-is i lebda. Lhaşul, yas akkenni yeċċa nezzeħ, armi yerwa tidak yuran i d-yejba yur-s yiđes. [...]

Akken yezri wayyur yef tannanin¹ n Yigli, yebda la igezzu cwiż cwiż lesrar n tżuri tačlayant n *Kung-fu*, dayen yessen aṭas n yinaddalen ifazen deg tżuri-a. [...]

Yiwen wass, yetṭef aṭaksi yer yiwen n umkan ideg yesea cwiż n cċej. Deg yiwt n tkessart akkenni, ulint-d snat n tumubilat i d-icċebban imcumen, bdan la ttniayen s yimrigen, yendeh rrħaş gar-asen. Ma yella d tumubil ideg yella Yigli, d aşubbu i tħubb. Anehhar, yeered ad yerwel i twayit maca tetti² tkerrust aṭas n tikkal, yemmut din din, ma yella d Igli yuġi-ident deg uqerru, deg yidmaren d yiqejjiren-is, yezder deg lkuma. Armi rwan adawi deg-s yimsujiyen imeqqoranen i d-yedduqqes mi zrin sin wussan. Aduqqes, yedduqqes-d maca allay-is yebruqqel deg tbaxixt-nni, mazal-it yetṭerwec, ruħent-as ccfawat-is. Lhaşul, yettu ula d iman-is ; ur yezri d anwa-t wala d acu-t. [...]

Tayri, tettraġu argaz-is ad as-d-yessiwel, ad as-d-iceyyeż izen, ulac! Teered ad t-id-teṭṭef s ttawil n tilifun maca amzun akken deg yigenni wis sebea i yella. Ihi, tuzen-as kra n yiznan s ttawil n *Internet* akka am *facebook, Twitter...* Terġa s uŷbel tiririt kra n wussan, ulac !

Tayri, tikkelt ad txemmem yef warraw-is, tikkelt-niđen, yef rrūħ n rrūħ-is Igli. Yal abrid, d acu n tekti ara d-yewten deg tewwurt n wallay-is. Mazal ur tt-efri d yiman-is, d acu i yessefken ad t-texdem. Yal mi ara yezri wass, ad tetqelleq ugar. Tettsebbir ul-is s usirem.

IGLI N TLELLI, Tsunami n tayri, Ceix Muħend Ulħusin, Tizi-Ouzou, 2024, sb. 21-42

1. *tannanin* : stages, تربيعات

2. *Tetti* : tenneqlab



Isestanen :

I. Tigzi n tirawt : (/12)

1. Aniyer yunag (iruh) Yigli ?
2. Yef wanwi i yella yettxemmim Yigli deg yið amezwaru deg *Hong Kong* ?
3. Ini-d d acu i as-yedran i Yigli mi tetti yis-sen tkerrust ideg yedda.
4. Acu i d-yemmalen deg uðris lehmala n Tayri i urgaz-is?
- ✓ 5. Kkes-d seg tseddart tamezwarut sin wawalen yezdi üzər d umyag « afeg »
6. Err tinawt-a yer wudem wis krad asget unti (nutenti).
 - « tetträgu argaz-is ad as-d-yessiwel, ad as-d-iceyyee izen, ulac! ».
7. Semmi-d isumar n tefyirt-a d tesyunt i ten-yezdin :
 - « Mi d-yeffey seg unafag, imuqqel tasaæet ».
8. Sled isegran n tefyirt-a ilmend n twuri :
 - « Igli, yewwed yer unafag ».

II. Afres s tira : (/08)

Yezzi-d yiwit n tikkelt kan yer deffir, yetmeslay d yiman-is : « Achal i tcebhed a tamurt-iw ! Ach ezized a Tayri-w ! Ncallah ad d-uyaley bxir, s tezmert-iw yur-kent, ad idirey yid-kent i lebda ! »

Igli yessarem ad yuylar yer tmurt-is, ad yidir d twacult-is i lebda.

Aru-d aðris ideg ara d-talsed amek i asen-teðra armi d-yuylar yer tmurt-is d twacult-is.

- Dfer tayessa n wullis.
- Semres deg uðris-ik(-im) tunuyin n uyanib.